

#### The Hashemite Kingdom Of Jordan Department Of Statistics

# Form (2)

### Important notice:

The required data are very confidential for purely statistical purposes, please don't mention names.

## Arrivals and Departures Survey 2006/2007 (For Tourism Purposes)

**Departures** 1. Departure Data 101 Serial No 102 Respondent Sample No 103 **Systematic Period** 104 Point of entry 105 Point of exit ...../ 200 106 Date of arrival ...../ 200 107 Date of departure 2. Nationality & Residence 201 **Nationality** 202 Place of usual residence.....  $(last\ country\ of\ residence\ or\ intended\ for\ residence\ for\ twelve\ months\ or\ more\ excluding\ ,\ non\ Jordanian\ people\ traveling\ for\ medical\ treatment\ ,$ non Jordanian students, non Jordanian Diplomats and non Jordanian Military personnel irrespective of their residence period) 203 No - proceed with interview Do you reside in Jordan?  $Yes \textbf{ - end interview} \ ({\tt unless}, {\tt non Jordanian people traveling for medical}$ treatment non Jordanian student, non Jordanian Diplomat and non Jordanian Military 204 What was the main a) International Visitor.....(proceed) purpose of your visit to 12. Vacation or Leisure Jordan? 13. Visiting friends or relatives 14. Business tour 15. Conference or seminar 16. Medical treatment 17. Study 18. Religious visit 19. Crew members 20. Diplomat 21. Military personnel 22. Transit (at the Airport) 23. Transit (Border crossing) 24. Other (specify) ..... b) Other type of traveler (end interview here) 5. Owns a business in Jordan 6. Immigrant 7. Border crossing worker 8. Other (specify).....

| 3. Travel Patterns |  |  |          |  |  |  |  |  |  |
|--------------------|--|--|----------|--|--|--|--|--|--|
| 301                | How many times have<br>you visited Jordan in the<br>past 5 years)? (including<br>this visit) | 1. First time 2. Second time 3. Third time 4. More than 4 times  |          |  |  |  |  |  |  |
| 302                | Are you traveling on a package tour?   | 3. yes 4. No   |          |  |  |  |  |  |  |
| 303                | Who are you traveling with?  | 1.Alone 5. With business colleagues 2.With spouse or partner 6. With other relatives 3.With spouse and children 7. Others (specify)                              |          |  |  |  |  |  |  |
| 304                | Which type of transport<br>did you travel in? (at<br>departure )                             | <ul> <li>6. Air</li> <li>7. Sea</li> <li>8. Bus</li> <li>9. Car</li> <li>10.Other(specify)</li> </ul>  |          |  |  |  |  |  |  |
| 305                | If traveling by air, which air-carrier did you fly on?                                       | 1.Carier when arriving   |          |  |  |  |  |  |  |
| 306                | If traveling by other transport means, was it Jordanian?                                     | 1. When Arriving 1. Yes 2. No 2. When Departing 1.Yes 2. No  |          |  |  |  |  |  |  |
| 307                | Which was the most attracted site you have visited during your stay in Jordan?               | 1. Petra7. Al Karak2. Aqaba8. Mount Nebo3. Jerash9. Dead Sea4. Madaba10. Bethany Baptism Site5. Ajlun11. Other (specify)6. Wadi Rum12. Have not visited any site |          |  |  |  |  |  |  |
|                    |  | 4. Expenditure Patterns  |          |  |  |  |  |  |  |
| 401                | How many nights did you sp   | oend in Jordan?  |          |  |  |  |  |  |  |
| 402                | Which type of accommodation did you mostly stay at when in Jordan?                           | 1. Hotel 2. Suite and apartment 6. Means of transport hotel 7. Other (specify) 3. Private apartment 4. Stayed with friends or relatives                          | _        |  |  |  |  |  |  |
| 403                | Who made arrangements for the main trip?   |  |          |  |  |  |  |  |  |
| 404                | Amount paid in your count  | JD US\$ Euro Other (specify)   |          |  |  |  |  |  |  |
| 405                | What does the amount paid your country include?  | in A. Tickets 1. one way 2. two way B. Accommodation   | <u> </u> |  |  |  |  |  |  |

|                       |  |  | 3.                               | full board   | 5. B                        |  |            |  |  |  |
|-----------------------|--|--|----------------------------------|--|-----------------------------|--|------------|--|--|--|
|                       |  |  | 4.                               | Half board   | 4. O                        | nly Bed                                      |            |  |  |  |
| 406                   | What was your  | estimated  |                                  | Total amo  | ount in currency            |  |            |  |  |  |
|                       | expenditure in   |  | JD                               | US \$  | Euro                        | Other (specify)                              |            |  |  |  |
|                       | trip including t   | ransport?  |                                  |  |                             |  |            |  |  |  |
| 407                   | In which areas   | did you spend  |                                  | Expenditure  | Amount                      | 9/0  |            |  |  |  |
| 107                   | your money?  | ala you spella   |                                  |  | Timount                     | 70   |            |  |  |  |
|                       | (Please specify  | the amount of  | 10.Jord                          | anian international transport  |                             | '-   |            |  |  |  |
|                       | expenditure on   | each of the  | 11. Nor                          | Jordanian international  |                             |  | 1 1 1 1 1  |  |  |  |
|                       | following)   |  | tran                             | sport  |                             | -  |            |  |  |  |
|                       |  |  |                                  | commodation  |                             |  |            |  |  |  |
|                       |  |  | 1                                | od & Beverages   |                             | <u> </u>                                     |            |  |  |  |
|                       |  |  |                                  | ertainment   |                             |  |            |  |  |  |
|                       |  |  |                                  | dical treatment  |                             | <u>                                     </u> |            |  |  |  |
|                       |  |  | 16. Stu                          | cal transport  |                             | <u>                                     </u> |            |  |  |  |
|                       |  |  | 17. Loc                          |  |                             | <u>   -</u>                                  | <u>   </u> |  |  |  |
|                       |  |  | -                                | er (specify)   |                             | <u> -</u>                                    |            |  |  |  |
|                       |  |  | Total                            | ( F J /  |                             |  |            |  |  |  |
| 408                   | How many pers  | sons were includ   | ed in                            |  |                             |  | 1 1 1      |  |  |  |
|                       | the above expe   |  |                                  |  |                             |  |            |  |  |  |
| 409                   |  | nain source of fu  | ınds for                         | 1. Self  |                             | nced by government                           |            |  |  |  |
|                       | your trip?   |  |                                  | 2. Financed by employer  |                             | r (specify)                                  |            |  |  |  |
| 504                   |  | 6.13 * 4   |                                  | 5. Tourism Motivat   | .1011                       |  | 1 1        |  |  |  |
| 501                   | Does the progra  | am of this tour<br>other countries                             |                                  | 1.Yes (specify)  |                             |  |            |  |  |  |
|                       | except Jordan  |  |                                  | 2. No  |                             |  |            |  |  |  |
| 502                   | _  | hat is the main factor that  1. Recommendation of travel agent |                                  |  |                             |  |            |  |  |  |
|                       |  | to choose Jordan   |                                  | 2. Promotion by airline  |                             |  |            |  |  |  |
|                       | destination on   | this trip?   | 3                                | 3. Advertisement on TV   |                             |  |            |  |  |  |
|                       |  |  |                                  | 4. Advertisement by Magazin  | e or news papers            |  |            |  |  |  |
|                       |  |  |                                  | 5. Web sites on Jordan   |                             |  |            |  |  |  |
|                       |  |  |                                  | <ul><li>6. Recommendation by friend</li><li>7. Other (specify)</li></ul> |                             |  |            |  |  |  |
| 503                   | How would you  | ı describe your o  |                                  | 1. It was thoroughly enjoya  |                             |  |            |  |  |  |
| 200                   | reaction to this   | •  |                                  | 2. It was enjoyable but not  |                             |  |            |  |  |  |
|                       |  | _  | 3                                | 3. It was somewhat disappo   | ointing                     |  |            |  |  |  |
|                       |  |  |                                  | 4. It was very disappointing   | g                           |  |            |  |  |  |
| 504                   | Would you like<br>  Jordan?                                | to come again t  | in to  1. Yes 2. No 3. Undecided |  |                             |  |            |  |  |  |
| 505                   |  | ommend Jordan  | as a                             |  |                             |  |            |  |  |  |
|                       | -  | tion to your frie  | nds,                             | 1. Yes 2. No   | 1. Yes 2. No 3. Do not know |  |            |  |  |  |
|                       | relatives or others?                                       |  |                                  |  |                             |  |            |  |  |  |
| 705                   | 6. Respondent Data Which gender are you? 1. Male 2. Female |  |                                  |  |                             |  |            |  |  |  |
| 601                   | Which gender   | •  | 1. Male                          |  |                             |  |            |  |  |  |
| 602                   | What is your age   |  | <b>1.</b> ( 0 - 1                | 14) <b>2</b> . (15-24) <b>3.</b> (25-44) <b>4</b> .                      | (45-64) <b>5.</b> ( More    | e than 65)                                   |            |  |  |  |
| 603                   | What is your o   | ccupation?   |                                  |  |                             |  |            |  |  |  |
|                       |  |  |                                  | Official Use Only  | y                           |  |            |  |  |  |
|                       | Activity   | Date   |                                  |  | Officials Name              |  | Signature  |  |  |  |
| Survey Conducted/ 200 |  |  |                                  |  |                             |  |            |  |  |  |

| Field Control      | / 200 |  |
|--------------------|-------|--|
| Instrument Control | / 200 |  |
| Coding Conducted   | / 200 |  |
| Data Input         | / 200 |  |
| Data Verification  | / 200 |  |



# Arrivals and Departures Survey 2006/2007 (For Tourism Purposes) Departures (Transit Visitor)

Form (3)
Important notice:
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|     |  |                            | 1. D   | eparture | Data     |                    |                 |   |
|-----|--|----------------------------|--|----------|----------|--------------------|-----------------|---|
| 101 | Serial No  |                            |  |          |          |                    |                 |   |
| 102 | Respondent Sample No                               |                            |  |          |          |                    |                 | _ |
| 103 | Systematic Period                                  |                            |  |          |          |                    |                 |   |
| 104 | Point of entry                                     |                            |  |          |          |                    |                 |   |
| 105 | Point of exit                                      |                            |  |          |          |                    |                 |   |
| 106 | Date of arrival                                    | /                          | / 200  |          |          |                    |                 |   |
| 107 | Date of departure                                  | /                          | / 200  |          |          |                    |                 |   |
| 108 | Hour of entry                                      |                            |  |          |          |                    |                 |   |
| 109 | Hour of exit                                       |                            |  |          |          |                    |                 |   |
| 110 | Total of hours                                     |                            |  |          |          |                    |                 |   |
|     |  | 2.                         | Nation   | ality &  | Reside   | nce                |                 |   |
| 201 | Nationality  |                            |  |          |          |                    |                 |   |
| 202 |  | or residence for twelv     |  |          |          |                    |                 |   |
| 203 | Do you reside in Jordan?                           | 6. Yes -                   | sidence for twelve months or more excluding , non Jordanian people traveling for medical treatment , lomats and non Jordanian Military personnel irrespective of their residence period)  5. No - proceed with interview |          |          |                    |                 |   |
|     |  |                            | 3. Tı  | ravel Pa | tterns   |                    |                 |   |
| 301 | Who are you traveling                              | 8.Alone                    |  |          | 12. With | h business colleag | gues            |   |
|     | with?  | 9. With spouse or j        |  |          | 13. With | n other relatives  |                 |   |
|     |  | 10. With spouse            | and  |          | 14. Othe | ers (specify)      |                 |   |
|     |  | children  11. With childre | n  |          |          |                    |                 |   |
| 302 | Which type of transport                            | 11. With childre           | 11   |          |          |                    |                 |   |
|     | did you travel in? (at                             | 11. Air                    |  |          | 14.Ca    | ar                 |                 |   |
|     | departure )  | 12. Sea                    |  |          | 15.Ot    | ther(specify)      |                 |   |
|     |  | 13. Bus                    |  |          |          |                    |                 |   |
| 303 | If traveling by air, which air-carrier did you fly | 1.Carier when              |  |          |          |                    |                 |   |
|     | on?  | 2. Carrier whe             |  |          |          |                    |                 |   |
| 304 | If traveling by other                              | 1. When Arri               | ving   | 1. Yes   | 2. No    |                    |                 |   |
|     | transport means, was it Jordanian?                 | 2. When Dep                | arting   | 1.Yes    | 2. No    |                    |                 |   |
|     | JUI GAIHAH :                                       |                            | 4. Exne  | nditure  | Patter   | ns                 |                 |   |
| 401 | What was your estimated                            |                            | LAPC   |          |          | nt in currency     |                 |   |
|     | expenditure in Jordan on th                        | is ID                      | IIS  |          |          | Furo               | Other (specify) | 1 |

|  | trip including                  | transport?        |  |                                     |           |   |  |       |
|--|---------------------------------|-------------------|--|-------------------------------------|-----------|---|--|-------|
| 402 In which areas did you spend your money? (Please specify the amount of expenditure on each of the following) |                                 |                   |  | Expenditure nian international port | Amount    | % |  |       |
|  |                                 |                   | 21. Non interr   |                                     |           |   |  |       |
|  |                                 |                   | 22. Acco   | ommodation                          |           |   |  |       |
|  |                                 |                   |  | l & Beverages                       |           |   |  |       |
|  |                                 |                   | 24. Medi   | ical treatment                      |           |   |  |       |
|  |                                 |                   | 25. Loca   | l transport                         |           |   |  |       |
|  |                                 |                   | 26. Shopping   |                                     |           |   |  |       |
|  |                                 |                   | 27. Othe   | 27. Other (specify)                 |           |   |  |       |
|  |                                 |                   | Total  |                                     |           |   |  |       |
| 403  | • •                             | rsons were includ | ed in  |                                     |           |   |  | 1 1 1 |
|  | the above expe                  | enditure?         |  |                                     |           |   |  |       |
|  |                                 |                   | T  | 5. Respondent Da                    | ata       |   |  |       |
| 501  | 1 Which gender are you? 1. Male |                   |  | 2. Female                           |           |   |  |       |
| 502  | What is your age?               |                   | <b>1.</b> (0 - 14) <b>2</b> . (15-24) <b>3.</b> (25-44) <b>4</b> . (45-64) <b>5.</b> ( More than 65) |                                     |           |   |  |       |
| 503  | What is your o                  | occupation?       |  |                                     |           |   |  |       |
|  |                                 |                   |  | Official Use On                     | ly        |   |  |       |
| Activity Date  |                                 |                   |  |                                     | Signature |   |  |       |
| Survey Conducted/ 200  |                                 | )                 |  |                                     |           |   |  |       |
| Field Control/ 200   |                                 | )                 |  |                                     |           |   |  |       |
| Instru   | Instrument Control/ 200         |                   |  |                                     |           |   |  |       |
| Codin  | Coding Conducted/ 200           |                   |  |                                     |           |   |  |       |
| Data Input/ 200  |                                 | )                 |  |                                     |           |   |  |       |
| Data V   | Data Verification/ 200          |                   | ١  |                                     |           |   |  |       |